

**New England Chapter No. 8
The National Association
of Watch and Clock Collectors**

November 16, 2013 Saturday Meeting

at the Auburn Elks Club

754 Southbridge Street (Route 12), Auburn, MA (508-832-9303)

Membership Dues for 2014

We have held the annual dues at \$15 for many years. We have now reached the point where an increase to \$25 per year for next year is necessary to continue to offer the meetings that you want. As part of the President's after-lunch comments at this meeting, this matter will be discussed. It is particularly important at this time to maintain or increase the chapter membership.

Even if you cannot attend this upcoming meeting, please remit the \$25 dues at this time. We need and value your continued support. Separate forms are provided for the membership renewal and meeting registration. Both can be mailed with one check in the enclosed envelope. Also, you continue to have the option of using PayPal: 1) Log on to PayPal, 2) Click on: "Send money," 3) Under "To" type in: **chapt8@gmail.com**, 4) Fill in the total amount you are sending, 5) Under: "This is a payment for," click on, "Services," 6) At the very bottom of the screen, go to: "Email to Recipient" and, in the Message box, enter your name, membership number and what the amount of your payment is for.

Your continued support of our chapter is critical to the vitality of our meetings

PRESIDENT'S MESSAGE

As most of us have noticed, the cost of basics has really rocketed over the past few years. The cost of Chapter meetings is no exception. We have tried a number of cost reduction measures during 2013, but it is now obvious that we need to make some major adjustments. The above dues increase is a symptom of these escalating chapter costs.

There are other financial matters to be considered, and I will speak to these at the Auburn meeting after lunch. For you to be fully informed of our financial status, it is important that you attend this last meeting of 2013.

We are still looking for new locations at which to hold our meetings. Also, we need to add new council members. Your direct participation in the council is what keeps the chapter going. We are all volunteers who have decided to give something back to Chapter 8. *If you really value what our chapter is, then help now by volunteering to serve on your council.*

Dave Deutermann

REGISTRATION

NOTE: THE CUTOFF DATE is Friday, November 8th

PLEASE BE SURE YOUR REGISTRATION ARRIVES ON OR BEFORE THIS CUTOFF DATE

Registrations **received by** cutoff date are **\$25.00**. Registrations **received after Friday, November 8th** and walk-ins are **\$30.00**. Registration includes your luncheon and is required for participation in all meeting activities.

MEETING SCHEDULE

8:30A.M. Registration. Nametags are available for pre-registered members. Walk-in registration begins. Mart opens for set up for table holders only.

9:00A.M. Mart. Opens for general entry.
Mart will close at 11:45 AM for the Noon Lunch.

9:00 to 11:45 AM. Silent Auction. A fee of \$3.00 per item, multiple items for one bid to count as one item.

WORKSHOPS AND PROGRAMS

9:45 AM. “Roasting Jacks.” Bob Frishman. Some three centuries after the first appearance of mechanical timekeepers in Europe, similar clockwork machines were applied to the tedious task of turning spitted meat before roaring hot hearths. These roasting jacks were among the first machines in the kitchen until they became unnecessary after the transition to enclosed ovens in the mid 1800’s. The presentation will include examples of roasting jacks as well as many relevant projected images. Bob Frishman, a Chapter 8 Past-President, is a familiar speaker at our meetings. Founder of Bell-Time Clocks in Andover, Mass. in 1992, he has restored, collected, sold, studied, written and lectured on mechanical clocks for more than 33 years. Details are at www.bell-time.com

10:45 AM. 400-day Anniversary Clocks.” Jeff Adams will give a brief history of this type of clock with the majority of the talk focused on how these clocks work, common problems, and simple repairs. Jeff gave this presentation several years ago and, due to a number of specific requests this year; we invited him to give this talk again. Since 1994, Jeff has been repairing clocks and watches. He has been a NAWCC Field Suitcase Instructor since 2003, and studied under Mr. Dan Neid, head of the York Time Institute, York, PA.

12:00 PM. Lunch

12:45 PM. “Lincoln’s Watch.” Paul Mellen. Major Ladd's pocket watch was a gift from the Officers of the 2nd Connecticut Volunteer Artillery in March 1864. This watch was manufactured in a run of 99 watches in the month of November 1862. The watch is in mint condition, 15 jewels with a gold balance, housed in an 18k Gold Robinson and Appleton case. Major Ladd was there at Lincoln's deathbed on April 15, 1865 at 7:22 AM. For Paul, the trail began last March when he came across, and purchased on eBay, this Appleton Tracy pocket watch. More treasured was the story that Paul pieced together about Major Jonathan Ladd, which would ultimately lead to the vigil at Abraham Lincoln’s deathbed. Which raises the question, did Ladd’s timepiece also record Lincoln’s death? Paul is a social services advocate, who collects watches and lives in Duxbury.

Directions:

From the East or West: Mass Turnpike (I-90), take Exit 10, then stay to the right after exiting the toll plaza and to Southbridge St. (Route 12) going south. The Elks Club is about 0.6 mile on the right.

From the North: follow Route 290 to Exit 6, then to Route 20 West. Follow Route 20 to the 4th set of lights (Route 12 intersection). Turn right (north) on to Route 12. The Elks Club is about 0.3 mile on the left. Note: the exit for Route 20 West off of Route 290 in the very first exit after the Mass Turnpike. The exit comes up quickly, so be aware of this situation.

From the South: follow Route 395 (becomes Route 290 in Auburn) and take Exit 6 for Route 20 West. Proceed to the 4th set of lights (the junction of Routes 12 and 20) and turn right on to Route 12 North. The Elks Club is about 0.3 mile on the left.

SILENT AUCTION

9:00 to 11:45 AM. There is a flat fee of \$3.00 per item: multiple items for one bid to count as one item.

The charge is collected in advance, and applies regardless of whether item sells or not. We hope you find that this is an easy way to sell just a few items.

RAFFLE REMINDER

The 50-50 raffle tickets, (50% to winner and 50% to Chapter 8) are available at the Registration Table and the Auction Table in the mart area.

DATES FOR 2014 MEETINGS

February 2nd (OSV, Sturbridge, MA)

OFFICERS AND DIRECTORS

2014 President Dave Deutermann	81 Kingman St, Lakeville, MA 02347	508-946-1082	davmardeut@verizon.net
2014 1st Vice Pres.	TBD		
2014 2nd VP Chris Carey	230 California St., Newton, Ma 02458	617-244-3779	watrtwn@aol.com
2014 Treasurer (past President) Joe Seremeth	W. Brookfield, MA	508-867-7147	j.seremeth@charter.net
2014 Secretary Les Tyralla	28 Curtis St. Quincy, MA 02169	617-479-2140	geoclock@msn.com
2016 Membership Steve Chatlas	Box 216, Kensington, CT 06037	860-828-1743	sgchatlas@aol.com
2016 Director Wayne Paskerian	5 Warren St., Winchester, MA 01890	781-729-0113	winway2@verizon.net
2016 Director Peter Nunes	4 Hopkins Lane, Peace Dale, RI 02879	401-789-6791	peter.nunes@verizon.net
2016 Director Larry Chelmow	399 Chapman St., Canton, MA 02021	781-828-1626	chelmowl@yahoo.com
2016 Director Harold Lincoln	5 Ringbolt Rd., Hingham, MA 02043	781-740-1190	hgylincoln@gmail.com
2016 Director Martin Cohen	21 Dunbarton Rd, Belmont, MA 02478	617-484-8725	banjoengineer@aol.com
2016 Director Jack Brady	P O Box 7285, Worcester, MA 01605	508-852-1551	jackbradynet@gmail.com
2016 Director	TBD		
2016 Assoc Director Vic Kozakevich	44 Sherman St., Cambridge, MA 02138	617-491-4608	vkozak@att.net

SATURDAY, NOVEMBER 16, 2013 MEETING REGISTRATION FORM *(Please Print)*

Name _____ City / State _____ NAWCC No. _____

Additional badge names (spouse, children, guests) _____

Registration - member, spouse and / or guest	_____	@\$25.00 each	_____
Registration - children in high school or lower grades	_____	@No Charge	_____
Half table if first time exhibitor	_____	@\$ 4.00 each	_____
Half table	_____	@\$ 7.00 each	_____
1 Table	_____	@\$10.00 each	_____
2 Tables	_____	@\$16.00 pr	_____

TOTAL ENCLOSED \$ _____

Registrations at the door, or **after Friday, November 8th**, are **\$30.00 each**.

Mail a check (payable to NE Chapter 8) to: Joseph W. Seremeth, 23 George Allen Rd, West Brookfield, MA 01585

Or use PayPal, Pay to: (chapt8@gmail.com)

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\$25.00 for Renewal ___ or New ___ Membership Application
for the year January 1, 2014 to December 31, 2014

Name: _____ **Phone:** _____

Address: _____ **Email:** _____

City/State/Zip: _____

My NAWCC No, is (required): _____

Make checks payable to "New England Chapter 8" for \$ 25.00

Mail application to: New England Chapter 8, % Joseph W. Seremeth, 23 George Allen Rd, W. Brookfield, MA 01585.

Or use PayPal, Pay to: chapt8@gmail.com
